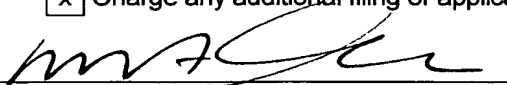




1F12

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. M4065.0187/P187-B		
Application No. 09/813,164	Filing Date March 21, 2001	Examiner W. T. Leader	Art Unit 1742		
Applicant(s): Scott E. Moore					
Invention: ELECTROPLATING APPARATUS AND METHOD					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	7	- 20 =	0	x	0
<b>Independent Claims</b>	1	- 3 =	0	x	0
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					0
<b>Other fee (please specify):</b>					0
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0
<input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>					
<input checked="" type="checkbox"/> No additional fee is required for this Amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1073</u> as described below.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Mark J. Thronson Attorney Reg. No.: 33,082				Dated: <u>May 26, 2004</u>	
DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP 2101 L Street NW Washington, DC 20037-1526 (202) 828-2232					



Docket No.: M4065.0187/P187-B  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Scott E. Moore

Application No.: 09/813,164

Art Unit: 1742

Filed: March 21, 2001

Examiner: W. T. Leader

For: ELECTROPLATING APPARATUS AND  
METHOD

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**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

Responsive to the Office Action dated April 23, 2004, please amend the  
above-referenced application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 4 of this paper.